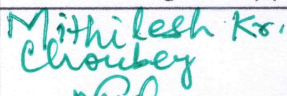
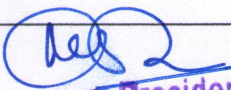
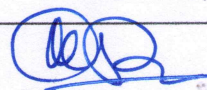


## SELF - CERTIFICATION PROFORMA

| Category of application : Extension of Affiliation                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| I (i) MITHILESH KUMAR CHOUBEY (Principal) of the school CAMBRIDGE SENI SECONDARY SCHOOL certify that :                                                            |                                                                                                                                                                                                                                |                                                                                                                                                |
| 1                                                                                                                                                                 | The following uploaded documents are genuine and valid                                                                                                                                                                         |                                                                                                                                                |
| *                                                                                                                                                                 | No Objection Certificate No.: NA                                                                                                                                                                                               |                                                                                                                                                |
| *                                                                                                                                                                 | Trust/Society/Company Registration No.: 805                                                                                                                                                                                    |                                                                                                                                                |
| *                                                                                                                                                                 | Trust/Society/Company Registration Issuing Authority : REGISTRAR                                                                                                                                                               |                                                                                                                                                |
| *                                                                                                                                                                 | Date of Application for Recognition: 16/05/2026                                                                                                                                                                                |                                                                                                                                                |
| *                                                                                                                                                                 | Fire Safety Certificate No.: BU2025A03214                                                                                                                                                                                      |                                                                                                                                                |
| *                                                                                                                                                                 | Fire Safety Certificate Issuing Authority : DIRECTOR CUM STATE FIRE OFFICER                                                                                                                                                    |                                                                                                                                                |
| *                                                                                                                                                                 | Fire Safety Certificate Expiry Date: 03/07/2026                                                                                                                                                                                |                                                                                                                                                |
| *                                                                                                                                                                 | Date of Application for Fire Safety Certificate: 25/09/2026                                                                                                                                                                    |                                                                                                                                                |
| *                                                                                                                                                                 | Building Safety Certificate No.: AKS11                                                                                                                                                                                         |                                                                                                                                                |
| *                                                                                                                                                                 | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : CIVIL ASSISTANT ENGINEER                                                                                                        |                                                                                                                                                |
| *                                                                                                                                                                 | Building Safety Certificate Expiry Date: 05/06/2031                                                                                                                                                                            |                                                                                                                                                |
| *                                                                                                                                                                 | Land Certificate No: 17808                                                                                                                                                                                                     |                                                                                                                                                |
| *                                                                                                                                                                 | Land Certificate Issuing Authority: Equivalent Land Authority                                                                                                                                                                  |                                                                                                                                                |
| *                                                                                                                                                                 | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |                                                                                                                                                |
| *                                                                                                                                                                 | Water and Sanitation Certificate No.: 549                                                                                                                                                                                      |                                                                                                                                                |
| *                                                                                                                                                                 | Water and Sanitation Issuing Authority: PHED                                                                                                                                                                                   |                                                                                                                                                |
| *                                                                                                                                                                 | Date of Issue of Water and Sanitation Certificate: 16/03/2026                                                                                                                                                                  |                                                                                                                                                |
| 2.                                                                                                                                                                | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application                                                                                            |                                                                                                                                                |
| 3.                                                                                                                                                                | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.                                                                  |                                                                                                                                                |
| 4.                                                                                                                                                                | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |                                                                                                                                                |
| 5.                                                                                                                                                                | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.                                                 |                                                                                                                                                |
| 6.                                                                                                                                                                | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |                                                                                                                                                |
| Name and Signature(s) :                                                                                                                                           |                                                                                                                                                                                                                                |                                                                                                                                                |
| <br><b>Mithilesh Kumar Choubey</b><br>Principal<br>27/9/26<br>Date :27/09/2026 | <br><b>President</b><br>Authorized signatory of Trust/Society/Company<br>Buxar<br>Place : BUXAR, BIHAR                                      | <br><b>Chairman</b><br>Cambridge Sr. Sec. School<br>BUXAR |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

